

**AGENDA
YALE CITY COMMISSION
REGULAR MEETING
209 N. MAIN STREET, YALE, OKLAHOMA
APRIL 9, 2019
6:30 P.M.**

The Yale City Commission will discuss and may take action at this meeting, including a vote or a series of votes, on each item listed on the Agenda unless the agenda item specifically states that no action will be taken.

OPENING PRAYER

1. CALL TO ORDER

2. ROLL CALL

3. CONSENT AGENDA

- a. **Approval of Minutes**
 - i. **Regular Meeting – March 12, 2019**
- b. **Approval of Claims**
- c. **Financial Statements**

4. ITEMS REMOVED FROM THE CONSENT AGENDA

5. PUBLIC HEARINGS

- a. **Public Hearing to hear evidence and testimony to determine the property located at approximately 116 N. C Street and described as GREENS ADDITION BLK 6 LOTS 17-18, Yale, Oklahoma to be dilapidated and a detriment to the health, benefit or welfare of the public.**

6. PUBLIC APPEARANCES

The public may address the Mayor and City Commission at this time regarding matters over which the Commission has control that are not listed on the agenda. The City Commission is prohibited by the Oklahoma Open Meeting Law from discussing or taking any action on matters presented during this time and may refer such items to the appropriate staff members for resolution. (Title 25, Section 301)

7. ORDINANCES

- a. **Consideration, discussion and action to Ordinance No. 377 “AN ORDINANCE AMENDING SECTION 8-8 OF CHAPTER 8 OF THE YALE CITY CODE TO PROVIDE FOR FIRE DEPARTMENT BY-LAWS AMENDING SECTION 8-9 OF CHAPTER 8 OF THE YALE CITY CODE TO PROVIDE FOR CHIEF TO SUPERVISE AND CONTROL AND DECLARING AN EMERGENCY.”**
- b. **Consideration, discussion and action to declare an emergency on Ordinance No. 377.**

8. GENERAL ORDERS

- a. **Consideration, discussion and action on the property located at 102 S. Main Street, Yale, Oklahoma.**
- b. **Consideration, discussion and action to declare the property at 116 N. C Street as dilapidated and a detriment to the health, benefit or welfare of the public.**

9. REPORTS FROM OFFICERS

- a. **Report from Police Chief:**
- b. **Report from Fire Chief:**
- c. **Report from Library Director:**
- d. **Report from City Manager:**
- e. **Report from City Attorney:**

10. COMMISSIONER COMMENTS

- a. Report from Commissioner Porter:
- b. Report from Commissioner Strader:
- c. Report from Mayor Adsit:
- d. Report from Vice Mayor Welch:
- e. Report from Commissioner Baker:

11. ADJOURNMENT

The agenda was posted Friday, April 5 at 4:30 p.m. at the Yale Municipal Building, 209 N. Main, Yale, Oklahoma.

Deanna Couch, City Clerk